

# 燕京新聞

號掛局政郵華中  
類紙聞新為認  
社聞新京燕學大京燕  
期七十第卷二第  
四機學京：電  
號十分大燕話

## 世界人類學之權威者

### 布朗博士來燕京講學

時間均已排定期為四週

美國芝加哥大學人類學教授布朗博士 (Dr. Radcliffe Brown)，業已由日抵校，下榻臨湖軒。自下期起，即將開始講學，共計四星期，現時間均已排定，特別研究班，為每星期二下午二時至四時，在穆樓一二四號教室舉行，參加人員，祇限社會學系高級生及教職員。此外尚有一比較社會學班，於每星期一三五上午十時至十二時，星期二上午十一時至十二時，在穆樓一二五號教室舉行。

按布朗博士，英籍，為人類學之權威者。素倡功能派學說，注重目前與歷史之比較研究。歷任英國及愛爾蘭皇家學會會長及澳大利亞之西特萊大學 (University of Sydney) 人類學系主任等職。在本校講學期滿後，即返美復職云。

## 聯合平津大中學向六全會呼籲案

### 學生會正在積極辦理

#### 呈文已擬就徵各校意見

本星期二全體大會通過之「聯合北平市各大中學呈請六中全會解放言論自由，解放結社自由，禁止非法逮捕學生」一案，因六中全會已於今日開幕，非即日着手辦理不可，當即由代表大會文書處致函平市各大中學，說明發起提案原因，並附試擬致六中全會之快郵代電一份，徵求各校意見。天津各學校，已於前日派學生自治

府政權奠定之餘，相顧自幸，以為數千年專制之局，可告實際結束。國民政府與民共同休戚，必能履行約法，使吾人享受民主政治下人民所應有之最低權利。詎料大局既變，政府諸公，竟自食其言，而所謂約法者，乃不啻一紙空言。窺都以來，青年之遭殺戮者，報紙紀載至三十萬人之多，而失蹤監禁者更不可勝計，殺之不快，更施以活埋，禁之不足，復加以毒刑，地獄現形，人間何世！「九一八」事變，三日喪地萬里，吾民豈不知尸首者誰，特以外患當前，不願與政府政趨。然政府則利用此種心理，藉口劃一國策，整肅軍紀，無所不至。昔可以「赤化」為口實，今復可以「妨礙邦交」為罪名，而吾民則舉動均有犯罪之機會矣。殺身之禍，人人不敢必免，吾民何辜，而至於斯！北京大學學生組織帝國主義研究會，清華大學學生組織現代座談會，此乃約法所許之權利，而政府則解散之，逮捕之。著作乃人民之自由，而北平一隅，民國廿三年焚燬書籍竟達千種以上。馮友蘭博士係國內知名學者，乃因「誤會」而羈縻，杜重遠先生係愛國志士，竟以「妨礙邦交」而受刑事審判。雨花臺下，長埋請願冤鬼。此外刊物之被禁，作家之被逮，更不可勝計。焚書坑儒之現象，不圖復見于今日之中國，此誠吾民所百思莫解者矣。

茲謹籲懇鈞會尊重約法精神，解放言論自由，集會結社自由，禁止非法逮捕學生。並通令各地各級軍政機關，切實遵辦，不勝懇切待命之至。謹呈中國國民黨第四屆第六次中央執行委員會會議。

## 任意增高行車速率

如有故犯乘車者可報告該處究辦

來往燕平間之本校公共汽車，由新記大陸公司承包，司機人員，每每開足速率，飛馳馬路間，頗為危險。上週且撞傷路人，故總務處為保障師生安全起見，特嚴囑該公司，轉飭各司機人員，嗣後不得再任意加高行車速率。茲將該處所發佈告錄後：『查本校往返城郊間汽車之行駛速率，以現時馬路之情形而論，應以在城內每小時二十英里，在城外每小時二十五英里為度，方不致有所危險，承辦本校汽車之大陸車行其汽車駕駛人，任意加高行車速率，危及乘客安全，雖費本校一再警告仍不悛改，殊屬可恨。本校現已致函該車行，囑其嚴行取締，嗣後該行開車者，如有再行車過速，及不顧乘客安全之情事，務乞我校友人即時予以指正，倘開車者頑不聽從，並乞隨時報告敝處，以便究辦。事關我師生行動之安全，甚望同人予以合作，無任盼感。總務處啟。二四，十，二十九。』

## 一年級同學注意

### 作文卷遲交者扣分

國文系常務委員會五項議決

國文學系於上月二十九日下午舉行十月間常務委員會，出席者黃子通，陸侃如，郭紹虞，董魯安四人，推定董氏為該會秘書。議決案中關於一年級必修國文者為多，摘錄如下：(一)平日作文卷遲交者以扣分懲罰之。(二)每學期小考至少須有三次。(三)課內講授之詩文，每學年至少須有五十篇。(四)課外閱讀之書籍，每學年至少須有五種，一千頁。(五)季

## 攝影展覽

### 四日開幕

本校同學某君所發起之攝影展覽，現已籌備就緒，定於下星期一(四日)起，在姊妹樓公開展覽三天，不限時間。據聞此次徵集作品，共得一百餘件，大半多係風景。英文學系講師米德先生，向擅攝影。此次亦出其傑作四十餘幅，參加陳列，更生色不少。此次影展，在燕京尚屬首創云。

## 女校簡訊

### 今日網球表演

今日下午三時，美女網球家海倫女士，來校表演，女校體育部並假臨湖軒設茶會歡迎，女生網球健將周綠霞，李漢強，鄭文雄等，均出席作陪云。

## 校醫衛生演講

女校校醫寧明德大夫於今日下午五時一刻在適樓禮堂演講「疲憊與休息」，一年級女生，皆須參加。

## 班籃下週開始

女校班際籃球賽，將自下星期一起開始，然後由各隊中選出校隊，以便準備下星期六與清華作戰云。

## 中西校友聯歡

本校中西女校友，定於下星期一(四日)下午八時半在適樓開迎新聯歡會，通知已發出。參加者須交會費大洋五角云。

## 燕大日曆

今日 星期五	下午八時 燕大團契迎新會 女校體育館
十一月二日 星期六	上午八時 留聲機音樂會 甘德閣
十一月三日 星期日	上午八時 聖公會聖誕禮拜 適樓
十一月四日 星期一	上午九時 聖公會聖誕禮拜 適樓
十一月五日 星期二	上午九時 聖公會聖誕禮拜 適樓
十一月六日 星期三	上午九時 聖公會聖誕禮拜 適樓
十一月七日 星期四	上午九時 聖公會聖誕禮拜 適樓
十一月八日 星期五	上午九時 聖公會聖誕禮拜 適樓
十一月九日 星期六	上午九時 聖公會聖誕禮拜 適樓
十一月十日 星期日	上午九時 聖公會聖誕禮拜 適樓
十一月十一日 星期一	上午九時 聖公會聖誕禮拜 適樓
十一月十二日 星期二	上午九時 聖公會聖誕禮拜 適樓
十一月十三日 星期三	上午九時 聖公會聖誕禮拜 適樓
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十一月三十日 星期六	上午九時 聖公會聖誕禮拜 適樓







### 燕大國劇社明日

#### 參加輔仁水災公演

燕大國劇社應北平輔仁大學之請，定於明日在該校禮堂作水災公演，戲碼定為徐璇芬趙景暉之汾河灣，佐以王宏謀之蓋蘇文，北平名票呂寶榮女士之薛丁山，成績之佳，當在預料中。是晚場面亦皆為該社社員担任，此外並有名票趙華民之取洛陽，劉仰園之鴻鸞禧，及名伶郝壽臣言菊朋之應天球除三害等，佳劇重重，尤為難得，想佳座成績，當必不弱也。

### 南開校友組混合排球

南開校友會燕大分會，近有組織男女混合排球隊之說，正在徵求隊員中。男校負責人為李家齊君，女校負責人為王觀琪女士，並訪舊友云。

### 嚴景耀博士

#### 談情說愛也須看時地宜否免吃虧

當你聽到罪犯時，立刻會聯想到猙獰的面貌，當你想到研究罪犯時，就會想到一個圓圓的臉，矮矮的個子，時常帶着微笑的中年人，他就是專攻犯罪學的嚴景耀先生。

嚴先生是美國留學生，後來又到蘇俄考察監獄制度，當然是一位洋氣十足

### 來校參觀

世界學生同盟會長，為一種國際學術研究之組織，共有會員三十萬人，包含三十餘國籍，中國亦設有分會。星期三該會副主席江文漢君，曾來燕大參觀，並訪舊友云。

### 研究院職員選出

研究院本屆職員及出席學生會全代會代表，業已選出，計文書沈昌煥，會計鄭平樟，研究謝強，出版張遠，庶務陳芳芝，交際張璋瑛，遊藝張宗炳，出席學生會全代會代表劉選民，畢同祖，陳芳芝三人云。

『禿髮童顏』。有一次，在社會概論班上，講到世上沒有絕對的事情時，曾用他自己的頭髮做過一個比喻：

『譬如說我的頭髮吧，前幾年還光可鑑人，後來不知為什麼，漸漸脫落，曾經找過大夫，也上過藥，但絲毫沒有效果。現在呢，你要說我有頭髮，我實在是有些禿，你要說我沒頭髮，我又明明有頭髮，這豈不是個很好的例子？』他說時用手撫摸着禿頭，却學生都哄堂大笑了。

每次上課鈴打後，二三分鐘——或五分——嚴先生必左手挾皮包，右手拿灰色帽子，方步入課室，不慌不忙的把手裏東西放下，打開大包，拿出所需要的書，一一陳列在桌上，『美目盼兮』的向堂下一看，自己先笑一笑然後說：

『註冊課罵我不點名，其實這樣大的班，一點名就費了許多時間。』學生們都靜靜的聽他開講，他却又從皮包內取出一封信，說：

『這班有幾個是社會學主修生？』於是一羣主修社會的人將手舉起來。

『今晚七時半×年級請一年級主修生在麥風閣聯歡，不要忘了出席……』

麥風閣就是姊妹樓吧？現在是不常去了！』言下頗有『感慨系之焉』。

又靜默了些時，嚴先生又開口：

『哦，還有一個報告，你們所需要的卡片紙，已經定好了，昨天我去東門，打聽價錢，舖子裏人說，要賣一毛錢一百，我覺得太貴，經過多時的商量，才減至九分錢一百，諸位可以自己買去。』於是拿起粉筆，剛要開講，忽然又想到什麼事，說：

『哦，還有一個報告，你們所需的夾子也來了，兩毛錢一個，不拆不扣。』

這時表上長針已指九點，短針快到十二點，於是嚴先生嚥了一口吐沫，兩眼向聽眾一看，用舌頭抵了一下嘴唇，從南到北一边走一邊講：

『諸位對於上次講的有什麼不明白？』堂下默然。

『哦。』嚴先生笑了，『笑，』現在的 Freshmen 不該像從前那樣害羞了，為什麼沒有人開口？女同學怕害羞，難道男同學也怕害羞？女同學？男同學？』學生們都看着他在唱獨腳戲。

『你們不說，我就開講了……哦！想起來了，今天在A組，有人問我，『社會的一切都在變遷，難道在姊妹樓裏說我愛你也曾變遷嗎？』這個我可沒有經驗，不知道怎樣回答。』他自己笑了，學生也跟着笑。這時鐘亭上正打着八下。

用力抵了一下嘴唇，重行掀了一下衣服，又說：

『無論何種行動，在這一團體中發生一種意義，在另一團體中，又發生另一種意義，譬如說，你在姊妹樓吧，可以大膽說『我愛你』，但是在大眾集會時，你說：『我愛你』，準會吃一下耳光。』

拍拍拍拍，食堂打梆子了。

『下課了嗎？還沒到時候，可見中國人不守時刻，好！肚子餓了吧？下次再繼續下去。』

於是一陣椅子響，嚴先生又挾了皮包，走出課室。一點鐘的時間，就此過去。

### 入學試題出版

本校廿四年度入學試題，業已出版，每本售價一角五分，貝公樓大學售書處代售。

### 大一將開聯歡會

大一執委會於上月廿八日招集全體大會，除討論該班體育及班費事項有所討論外，並決定於季中考試後二星期，舉行該班首次聯歡會云。

### 匯文校友聯歡

匯文校友會，於上月廿八日在適樓招集首次大會，到約三十餘人，因人數過少，乃改為聯歡會，至於選舉事宜，擬用書面辦法云。

### 剷除水草工作

校友門前之水池，日內用人工將水抽乾，俾可除去池內之水草，並獲魚約三四十斤，盡放於未名湖內。從此該池可以永不再生水草云。

### 校內熱水管

昨開始放送

校內熱水管，已于昨日開始放送。惟因天氣尚未十分寒冷，故暫以一水爐供給，其餘之三水爐，須俟嚴寒時方可供用云。

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# 燕大婦女會迎新大會

## 組織五組討論會俾互相聯絡切磋商全紹武夫人講災區慘狀情形如繪

燕大教職員婦女會，於上月二十九日在臨湖軒舉行迎新大會，到會會長吳卓生教授，及新會長物理系主任謝玉銘博士夫人，及中外會員謝永心女士，黃憶萱女士，周學章夫人，米德夫人，等共四十餘人，敘光鬢影，頗極一時之盛。首由主席謝永心女士，對新舊會員表示歡迎之意。

### 會務報告

次由文書趙承信夫人讀上次大會紀錄，繼由燕大婦女會工務部負責人黃大夫報告工人衛生方面情形，報告畢，乃由主席介紹本屆新職員與會衆，並宣布下次大會，將請陳衡哲女士講演，再次則為燕大婦女會工務部報告，報告人本為夏仁德夫人，適因事未到，乃改由前會長劉廷芳夫人代表，對該廠之現況及工作情形，皆有詳細之陳述，並謂該廠現已於燕京東門內燕昌號舊址成立永久售品所，聘請專人，以司其事。報告畢，通過米德夫人為查賬員，審查該廠賬目，以昭慎重。

### 組班討論

並宣佈該會最近擬成立各種組班，討論班，藉資聯絡感情及研究學術，請會衆簽名自由參加，視其人數之多寡，再定進行辦法。討論班計分五組：(一)言語班(國

戴。再次至兗州，濟寧，此處對災民之待遇亦不算壞。最末則至汶上縣，會晤燕大教授現任該縣縣長張鴻鈞先生，彼對於救災工作，極為努力，但因該縣地瘠民貧，故多將災民送往大地就食，其餘均住該縣小廟內，掘坑築屋，一半在地下，一半在地

### 災區慘狀

請由山東災區歸來之全紹武夫人報告，全夫人於上月初攜帶賑災衣物，赴魯觀察，對於災區慘狀，皆親歷目睹，故報告時，頗能娓娓動聽，令人如身入其境，其講詞略謂：此次赴魯觀察，所到者共有五地，首至濟南，該處共有災民救濟所五處，乃係將當地之祠堂廟宇等，臨時改充者。災民每日兩餐，僅黑餅兩兩，至於災民所著，因彼時天氣尚和暖，故夾衣尚可支持，現天氣已轉寒，恐災民將又加上一層痛苦。在災區曾與婦女接談，據謂即明年歸家，亦無生望，蓋田地既被淹，房亦被沖，欲耕無種，欲住無屋，祇有聽天由命而已。次至張店，此處共有難民收容所五處，張店地本窮瘠，情形更苦，其所居者，僅為小店，其所食者，僅為稀粥。繼至泰安，此處災民待遇，較他地為佳。大多居於泰山之腰。山上之馮玉祥將軍，每星期下山一次，視察災民，災民對之，頗為感

### 方法

統計觀以上各救災機關，其最難問題，則為十萬災民，每人每日生活費，祇六分錢即足，雖有紅十字會等努力救濟，但杯水車薪，無補於事。蓋救災責任，乃在大衆，募款不妨由小處着手，最實際方法，莫如(一)一家之中，對於每日菜蔬，稍加節省。(二)看戲觀影時，購買較平日稍低之票。(三)婚喪宴會，不過事鋪張。其數雖微，然而集腋成裘，舉難易舉，成績當必有可觀。末謂所捐衣服，在災區多不實用，因(一)災民穿著不慣，(二)山東省政府韓主席欲災民一律穿藍布衣服。故最妥善辦法，即將捐來之衣服變賣，以其所得，另行製做，方可合用。講畢，全夫人將攜來之災區照片冊，當場傳觀。嗣由伍英貞女士報告主日學班之兒童捐款方法及情形，最後進茶點，五時半散會。

### 本屆職員

主席謝玉銘夫人，副主席米德夫人，文書兼財務趙承信夫人；設計委員會主席戴樂仁夫人，委員米德夫人，周學章夫人，交際，劉廷芳夫人，步多馬夫人，梁士純夫人；社會服務委員會委員雷潔瓊女士，卡德夫人，謝迪克夫人；燕京婦女工業區職員，主席夏仁德夫人，書記劉廷芳夫人，會計博晨光夫人，第一組主任吳路義夫人，第二組主任章爾遜夫人，第三組主任謝迪克夫人，第三組主任步多馬夫人。

兼財務趙承信夫人；設計委員會主席戴樂仁夫人，委員米德夫人，周學章夫人，交際，劉廷芳夫人，步多馬夫人，梁士純夫人；社會服務委員會委員雷潔瓊女士，卡德夫人，謝迪克夫人；燕京婦女工業區職員，主席夏仁德夫人，書記劉廷芳夫人，會計博晨光夫人，第一組主任吳路義夫人，第二組主任章爾遜夫人，第三組主任謝迪克夫人，第三組主任步多馬夫人。

達園自前歲退租後，一切設備，皆為學校撤除。去年園主復免費租與燕京，以住人稀少，乃因陋就簡，各事均未復舊觀。本學期開學後，園內所住師生，突然增加，而各種必需設備，如公共食堂，公

# 達園設備亟應改良

共浴室，仍付缺如，日後天氣漸寒，來往奔波，殊為不便，且園內廁所，更屬破陋不堪，當冬日北風怒吼，實不啻立於露天中，記者昨晤住於該園之某教員，據謂吾人雖不望與校內設備，並駕齊驅，然而最低限度，學校亦不應置吾人於不顧，且生活不適，對於工作効率，大有影響也。

# 大陸汽車傷人事件已歸法院辦理

大陸汽車傷人事件，茲據調查，受傷者仍在無量大人胡同汽車公共治療所中，此案現已歸法院審理，肇事之司機，前日由公安局轉送法院，現已取保開釋，靜候法律解決。

# 團契今晚迎新

團契迎新大會，定於今晚八時在女生體育館舉行，凡參加者，概須穿軟底鞋。

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# YENCHING NEWS

Vol. 2

Yenching University, Peiping, China, Friday, November 1, 1935

No. 17

## School Hires Staff Of Near 200 Workmen

**Yenta Clubhouse Enables Laborers  
To Enjoy Radio, Newspapers,  
Other Recreation**

Known by few but of interest to all is the Yenta Workmen's Social Centre, a project that has now been maintained for over five years. Primarily this club aims for the promotion of a fuller and happier life for Yenching's workmen. The advantages and opportunities extended to the workmen are many, and throughout the various departments of this organization there is now opportunity for religious study and meditation; classes for both those that know no characters and for the more advanced in such knowledge, have been formed and meet once a week. Organized social and amusement programmes help much towards the workmen's happiness.

The workman's spare time is indeed accounted for. Once a week there are classes for studying characters and reading: Thursdays there is a Bible class in the evening from 8 to 9 o'clock; and on alternative Saturdays there is a public lecture and a general discussion on household problems and activities. In addition to these. Sunday afternoons at three o'clock there is a period for worship.

The Social Centre building, east of the the men's tennis courts is the meeting place for the workmen, and with their radio, newspapers, chess games, library and ping-pong sets, they are able to enjoy some of the fruits of life.

In all there are over 180 workmen supported by the University, and the total comes to 450 when the servants of the faculty are added. The salaries of these men range from \$10.00 to \$50.00, and arrangements have been made by this organization so that they may deposit money which returns them a fair interest, or they may make loans up to \$5.00.

Economically the Yenta Social Centre is backed by Yenta Christian Fellowship which contributes annually a sum of \$450.00. An executive committee, headed by a workmen and composed of two other workmen, three students and two faculty members, is in charge of running the various departments and maintaining the principles of this little society.

## "Training of Child" Group To Discuss Health Problems

Health problems of children from infancy through adolescence will be the theme of the first meeting of the discussion group on "The Training of Children", to be held at the Price Home, 59 Yen Nan Yuan, on Tuesday evening at 8 o'clock.

Dr. T. C. Li will deal with normal development standards, and Dr. Clara Nutting will speak on the prevention of diseases. Parents having specific questions to ask are requested to send them to Dr. Nutting before Tuesday, these questions to be incorporated into the discussion.

## Hallowe'en Revelers Cause Nightmare; Campus Turns Into Bedlam At Midnight

Hog-calls, loud banging of tin-cans and buckets, enlivened by noisy blare of trumpets at midnight last evening marked an otherwise quiet Hallowe'en Night. The devil-chasers broke forth in their revelry at midnight, marching within the quadrangle of the women's dormitories, through South Compound and in front of the men's quarters.

For students who understood the cause of the commotion, there was no cause for excitement. But servants, workmen and other students not acquainted with American customs, it was a nightmare, as many of them were ready to gather their valuables and make a speedy get-away, whoever the invaders were. Many thought an enemy or bandits were looting the campus.

Peals of "Hail, Hail, the gang's all here" broke through the void of the night, frequently broken up with hog-calls, and other vocal ejaculations. The unexpected disturbance did not arouse loud swearing from the women's quarters, but the masculine element did not hesitate in such profane responses. The boisterous group who caused the commotion is still unknown.

## Ch'en I To Speak To Chinese Study Group At Sailer's Home Nov. 11.

The faculty Chinese discussion group will have as speaker Miss Ch'en I of the Home Economics Department at their weekly meeting Monday evening, Nov. 11, at the home of Dr. Sailer. No meeting will be held next Monday.

## Stuart Sails For America

During his brief stay in Shanghai, Dr. Stuart was entertained at a tea-dance party by a group of 30 alumni at popular Paramount Ball-Room last Saturday.

A short speech reporting the latest developments in the campus in connection with the endowment campaign was given by the President.

Dr. Stuart sailed for New York last Tuesday, and is now in Japanese waters.

## Campus Photographers To Exhibit Pictorial Efforts

The first exhibition of photographs to be held in Yenching will bring together at least 100 enlargements, to be on view at Miner Hall, beginning Monday, Nov. 4.

Lawrence Mead, Yenching's crack photographer, has contributed over 40 pictures, the rest coming from "photo-complexed" students. None, however, has yet been received from women students.

## Rimsky-Korsakov at Victrola Concert

This evening at eight o'clock a victrola programme will be given at Gamble Hall. It will include Rimsky-Korsakov's "Scheherezade" Suite; selections from Verdi's "Aida" sung by the Victor Opera Company; selections from Thomas' "Mignon" sung by Todi Dal Monte; and selections sung by the Russian Metropolitan Choir.

## Radcliffe Brown To Lecture For 4 Weeks

**All Invited to Attend His Talks At  
McBrier—Seminar Limited  
To Small Group**

A series of lectures in comparative sociology running for four weeks, starting next week, will be offered by Dr. Radcliffe Brown, professor of anthropology in the University of Chicago. A seminar, to be held every Tuesday afternoon at McBrier 124, limited to advanced sociology students and to faculty will be led by Dr. Brown.

The lectures on comparative sociology will be given in McBrier 125 at 10:30 a.m. on Mondays, Wednesdays and Fridays and 11:20 a.m. on Tuesdays. The seminars will consist of two hours, 2:10-4:00 p.m.

Dr. Brown is a recognized authority in social anthropology. He defends the "functional theory", which emphasizes the importance of contemporary as well as of historical studies in this field. This line of approach he calls "comparative sociology".

He is a British subject, has served as president of the Royal Anthropological Society of Great Britain and Ireland, and was chairman of the department of anthropology in the University of Sydney, Australia, before going to Chicago.

## Bus Operators Must Heed Warnings, Note Declares

Reckless driving by bus-drivers going to and from the city should call for admonitions from the passengers, a note from the Office of the Controller to members of the community as ks. Failure on the part of the driver to heed the warning should be reported at once.

"In spite of repeated representations against speeding to the Ta Lu Bus Company.....there have been frequent violations by the drivers. We wish now to ask the cooperation in this matter of all bus users, faculty and students," the note reads.

## Chang Tung-sun Resigns Director's Post in Canton

Mr. Chang Tung-sun, professor of the Department of Philosophy, now on leave, of absence recently tendered his resignation to General Ch'en Chi-t'ang from the post of Director of the Hsüeh Hai Shu Yuan in Canton. He left for Shanghai on October 26. General Ch'en has sent a telegram to him, urging his return. The causes for his resignation are still unknown.

The Hsüeh Hai Shu Yuan was established under the auspices of the Canton Provincial Government in last August. Mr. Hwang Cho, former lecturer in economics at Yenching, has joined the teaching staff there.

## Tennis Postponed to Tuesday

The exhibition matches of Mrs. W. J. Dimitrijevic (Helen Marlowe) have been postponed on account of today's rain to next Tuesday afternoon at 3 o'clock.

## Yenta Calendar

### Today, Friday, Nov. 1

8:00 p.m. Welcome Party for New Members of Y.C.F. Boyd  
8:00 p.m. Victrola Concert Gamble Hall

### Saturday, Nov. 2

8:55 a.m. Sage Chapel Devotions  
Starting of Faculty Visiting Group to Peiping Model Prison  
2:00 p.m. 5-U Basketball, Yenta vs Fu-jen Yenta  
2:30 p.m. 5-U Football, Yenta vs Fu-jen Yenta

### Sunday, Nov. 3

8:00 a.m. Sheng Kung Hui Holy Communion (English) Sage  
9:30 a.m. Sunday School Sage  
10:30 a.m. University Service Ninde  
Preacher: T. C. Chao  
Subject: "To Save Is to Be Saved"  
3:30 p.m. Workmen's Service Ninde  
Preacher: Mr. C. H. Ho  
6:30 p.m. English Vespers Service Ninde  
Musical Service (Bring new hymn books)  
Leader: Mr. Shadick

### Monday, Nov. 4

10:30 a.m. First Lecture by Dr. R. Brown 125 McBrier  
7:00 p.m. Garden Supper 15 Lang Jun Yuan  
7:00 p.m. South Compound Supper 54 Yen Nan Yuan

### Tuesday, Nov. 5

8:55 a.m. Ninde Chapel  
Leader: Mr. H. B. Price  
Subject: "The Faith of a Modern Economist"  
8:55 a.m. Sage Chapel  
11:20 a.m. University Assembly Bashford Auditorium  
Speaker: Dr. C. C. Wu  
Subject: "Rural Land Problem of China"  
3:00 p.m. Exhibition Tennis Matches Men's courts



## The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University. Peiping, China.

Published twice weekly on Tuesdays and Fridays.

## The Annotator

The presence of some personally signed communications in our letter box is welcome company to the Annotator. We lose a great deal of helpful mutual interchange of thinking because there are not more Charles Hoopers in this community. Mr. Hooper, as you doubtless know, is a gentleman living in Coeur d'Alene, Idaho, who has made a life-time hobby of "taking his pen in hand." His letters have appeared in almost every English-language daily newspaper in the world.

### Hard Stones Require Much Water

It is naive to think that any change can be accomplished by one mention of a desired improvement. Yet I'm forced at intervals to make partial and inadequate statements of some desired reforms because the persons who see the need most clearly are too lazy or modest to set down their thoughts in full for the consideration of all of us. It is, moreover, a substantial reinforcement to anything I may initiate for readers to know that at least one other person perceives some sense in it. Let's have your letters.

Another highly desirable feature would be for us to print regularly the reviews of new books read by members of the community, especially of those with particular Far Eastern significance available in the university library. We should like to restore "The Book End" as a standing section, if assured of enough contributions. Volunteers for this community service are sought. Pseudonyms or initials will be used for all those who blush too readily at the sight of their full names in print.

### A Few More "Drips" on a Stone

There are undoubtedly those who think the agitation about a change in winter schedules so as to make more outdoor recreation possible is much ado about less than nothing. To such, I commend contemplation of this fact: Out of the class of men students required by university regulations to take work in physical education, seventy-eight were found by the physicians whose health was such that they should not indulge in vigorous exercise. When will we reach the goal of acting upon the principle that education is the development and training of the whole man, not merely of the small cavity between his ears?

A number who recognize this fact and want to act upon it have raised questions about the ice in the event that the recreation period should be placed in the early afternoon. That deserves an answer. My own judgment from much study of the problem last year is that we have done a lot of work and worry

in past years which was either unnecessary or of no avail. During the period when the ice is good, it is good all the time; when it goes bad, it is no better in the late afternoon than in mid-day. The factor which determines the matter is the mean temperature for an entire day.

### Yes, There Are Some Proofs

Each year we have had signs up asking skaters to stay off the ice until 3 o'clock. Each year a few persons daily have ignored such requests. I took occasion last year (as the ice-man on the men's athletic committee) to watch the results. Such skating did not harm the ice at any time of the day during the period when it was good. I took my thirteen stone (182 lbs. to you) out on it a few times as a test at midday in December and January and even my weight did no harm. If the surface of the ice is such that one skater makes no furrowed ruts, then a hundred skaters would make none.

The degree of hardness of the surface is the essential question, not the time of day. The reverse is true, in February; the surface never gets hard enough after a sprinkling, even in the middle of the night. I suggest again that all interested study the temperature records of the department of physics for all hours of the day and night during the winter months.

### A Great Chance for Creative Workers

To some the very thought of lecturing to a big required class from 5 to 6 o'clock stirs risibilities. Yet a fair crowd attends university public lectures which run over into that period. It would be merely a question of getting used to a new method.

The plan ought to have a strong appeal to the so-called "creative individuals" who complain that they would get some work done if only their teaching and individual conferences with students did not interfere so much. Just think what a magnificent uninterrupted period many would have from breakfast until 3 p.m. on many days. And they would get the necessary nuisances out of the way in a period of the day which is likely to be frittered away anyway in teas and desultory occupations. All I ask is that the University give the plan a long enough trial to make a fair test of such a scheme. —V.N.

### Titian Prints at McBrier

There is now on view in the office of the History Department (McBrier 200), a small exhibition of prints of Titian, the great Venetian painter. Any who are interested are welcome to inspect it.

## THE LETTER BOX

To the Editor of the Yenching News:

After Mr. Ritter's letter of October 29th in response to the Annotator's "Educational Heresy" of the 8th, I suppose it is expected of me to defend silence with words. I can, however, be brief this time.

When I chose this one of 459 American Library mottoes: "Read much, think more, talk less", I had not thought of its application to one's conduct in a classroom, on the rostrum, at a dinner table or in a tea party. Suppose you take a seat in the library, open a book and find on its inside cover a motto, suitable perhaps only for the football field: "Howl much, think little, read not at all"! A book motto is a book motto. It is for one who is reading a book, not for him who is sleeping, or praying, or participating in a classroom discussion, or even joining the Annotator in educational heresies.

Very truly yours,  
T'ien Hsing-tu  
Librarian

Dear Readers of the News:

All bicycles may be cleared off the campus IF....

Rumor has it that a certain member of the committee on campus beautification has recommended that all bicycles be prohibited from the campus. That person justifies his views on the grounds that bicyclists park their vehicles against shrubs, plants, and hedges all over the campus. The sight in front of McBrier during one of the morning hours reveal one of the most flagrant abuses against civic beauty, that member is reported to have said.

Though a bicycle seems indispensable to me, I am of the same mind as the complainer. True, there are not enough bicycle racks in front of

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buildings at times, especially when there is occasion for many Yenchinians to be present within a certain building at the same time. Many bicyclists, however, can park their vehicles on the back side of some of the racks. Even this may not solve the problem, as witness the numerous bicycles thrown on the grass in front of McBrier every morning. What is the solution?

I say, some of you leave your vehicles in your dorms when you attend classes, if not too inconvenient. And even a little inconvenience now may be better than a lot of inconvenience later.

So let us cooperate. Walk fifty steps now, so that you won't have to walk fifty times fifty steps later on.

Sincerely,  
Bicyclist

## Quietness Called For In Women's Dormitories At Certain Hours Each Day

Quietude ought to be observed during the hours 8-12 a.m., 2-4 p.m., and 10:30 p.m. to 7:00 a.m. daily, representatives of the four women's dormitories meeting with Miss Margaret B. Speer, Dean of Women, decided at a luncheon-meeting at the latter's home yesterday.

Another meeting will be held next Thursday to discuss the reforms of more dormitory regulations. The dormitory representatives lunching with Miss Speer were Kung P'u-sheng, Wang Jo-lan, Yang Shu-ying, Ch'i Min.

Dr. W. B. Prentice,  
D. M. D.

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